

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730333
3	SCHOOL CODE (IF APPLICABLE)	25003
4	COMPLETE ADDRESS WITH PIN CODE	B BLOCK ANAND VIHAR, DISTT EAST DELHI, DELHI, EAST DELHI , DELHI - 110092
5	PRINCIPAL NAME	ASHIMA JHAMB
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed.,
7	SCHOOL EMAIL ID	vivekanandschool2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01142420545

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_4.pdf?Hab9A
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_8.pdf?kfP5q
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vivekanandpublicschool.in/mandatory-info.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_3.pdf?y1vPU
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_8.pdf?kfP5q
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_19.pdf?

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7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_20.pdf?BtYjQ
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_6.pdf?ueU8E

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_1.pdf?ooC6n

2	ANNUAL ACADEMIC CALENDER	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/event_110_146_1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_9.pdf? cJkor
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_15.pdf? VrYfy
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://s3.ap-south-1.amazonaws.com/shauryasoft.com/media/contentpage_110_142_21.pdf? Uk3nK

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHIMA JHAMB
2	TOTAL NO. OF TEACHERS	51

	PGT	13
	TGT	22
	PRT	16
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	137	98.5	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	204	176	86.29	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5867
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0u6pKM87p60